

*Pasco County Fair Dairy Project  
Record Book  
6th-8th Grade*



Name: \_\_\_\_\_

Grade: \_\_\_\_\_ Age: \_\_\_\_\_ (as of Sept. 1)

School: \_\_\_\_\_

Club Name: \_\_\_\_\_

Record Started (Date) \_\_\_\_\_

Ended Record Book (Date) \_\_\_\_\_

I hereby certify that as the exhibitor of this project, I have personally kept these records to the best of my ability.

\_\_\_\_\_  
Name Date

This youth is an active member of the \_\_\_\_\_ Club.

This record book has been completed as much as possible by the above named member.

\_\_\_\_\_  
Leader Signature Date

## **Youth Animal Project Agreement**

(To be completed at beginning of project)

The youth is responsible for caring for the animal, which will include feeding, providing fresh clean water, providing a pen, washing, and showing. The youth will use this project as an educational tool to learn skills needed in the livestock industry. This project will also help the youth to accept success and failure as a learning experience. The youth will keep accurate records on their project animal. I accept these responsibilities.

**Date** \_\_\_\_\_ **Signed Youth** \_\_\_\_\_

The parents are responsible for providing financial help if needed along with the assistance and encouragement while the youth is raising this animal.

**Date** \_\_\_\_\_ **Signed-Parent or Caretaker** \_\_\_\_\_

### **DRUG STATEMENT**

**I HEREBY CERTIFY THAT ANY DRUG, ANTIBIOTIC OR BIOLOGICAL SUBSTANCE WHICH MAY HAVE BEEN ADMINISTERED BY MYSELF, OR ANY OTHER PERSON, WAS DONE SO IN STRICT COMPLIANCE WITH THE MANUFACTURER'S LABEL REQUIREMENTS.**

\_\_\_\_\_  
**Signature of Youth** **Date**

\_\_\_\_\_  
**Signature of Parent or Caretaker** **Date**

### **Purpose of this Project**

The purpose of any animal project is to help teach youth life skills. Life skills are skills that youth need in order to transition into a healthy, responsible adult. Animal projects specifically target the life skills of:

- **Responsibility:** (feeding and caring for an animal on a regular basis)
- **Determination:** (working with the animal on a regular basis in order to show it.)
- **Record Keeping:** (keeping a record of the animal's health and feeding)
- **Sportsmanship:** (practice being a good winner and a good loser through competition with peers and self)

## My Dairy Animal Inventory

Animal Description: Animal number and/or name	Breed	Date acquired or born	Beginning value (lease or purchase price)	Ending value - should increase from beginning
<b>Total Value at Beginning</b>			<b>\$</b>	
<b>Total Value at End</b>				<b>\$</b>

Where did you get your cow/calf?

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Why did you choose this breed to show? \_\_\_\_\_

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# Project Inventory

This is record of what you have before you start your project, those items you purchase/receive during your project and what you have at the end of your project. This could include brushes, grooming supplies, show box, barns, fences, show halters, lead ropes, etc.

Item Description	Date Purchased	Purchase Price or cost	Note if Sold (S), Discarded (D), Lost (L), Kept (K)
<b>TOTALS</b>	*****	\$	*****

# Feed Expenses

This is a record of money that you may have spent on grain, hay and other supplements.

Date	Type (hay, grain, supplements)	Pounds Purchased	Total Cost
<b>Total Feed Expenses</b>	*****	<b>LBS</b>	<b>\$</b>

## Feed Page

What is the main ingredient in the feed you feed your dairy cow/calf?

\_\_\_\_\_

Where do you purchase your feed? \_\_\_\_\_

How many bags of feed do you buy at one time? \_\_\_\_\_

How many times a day do you feed your animal? \_\_\_\_\_

How much do you feed each day? \_\_\_\_\_

Do you feed your animal any hay? \_\_\_\_\_

If yes, what kind do you feed? \_\_\_\_\_

**\*\*Glue a tag from the feed bag here.\*\***



# Health Record

This should include a record of any health related activities (de-worming, vaccinate, or use of a veterinarian's services for any other reason). This should include what you used, how much you used, and what you used it for. Include well animal care (such as health certificate). Fill in all applicable information. If animal was healthy throughout project, make note of that on this page.

Date	Animal Name/ID	Description of Activity	Product Used	Dosage	Withdrawal Time

## Calf and Heifer Questions

1. How old should a calf be at weaning? \_\_\_\_\_

2. How old should a heifer be at first breeding? \_\_\_\_\_

3. How much milk does your breed of cow produce each day? \_\_\_\_\_

4. What are two ways to dehorn a cow? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. What is scours? \_\_\_\_\_

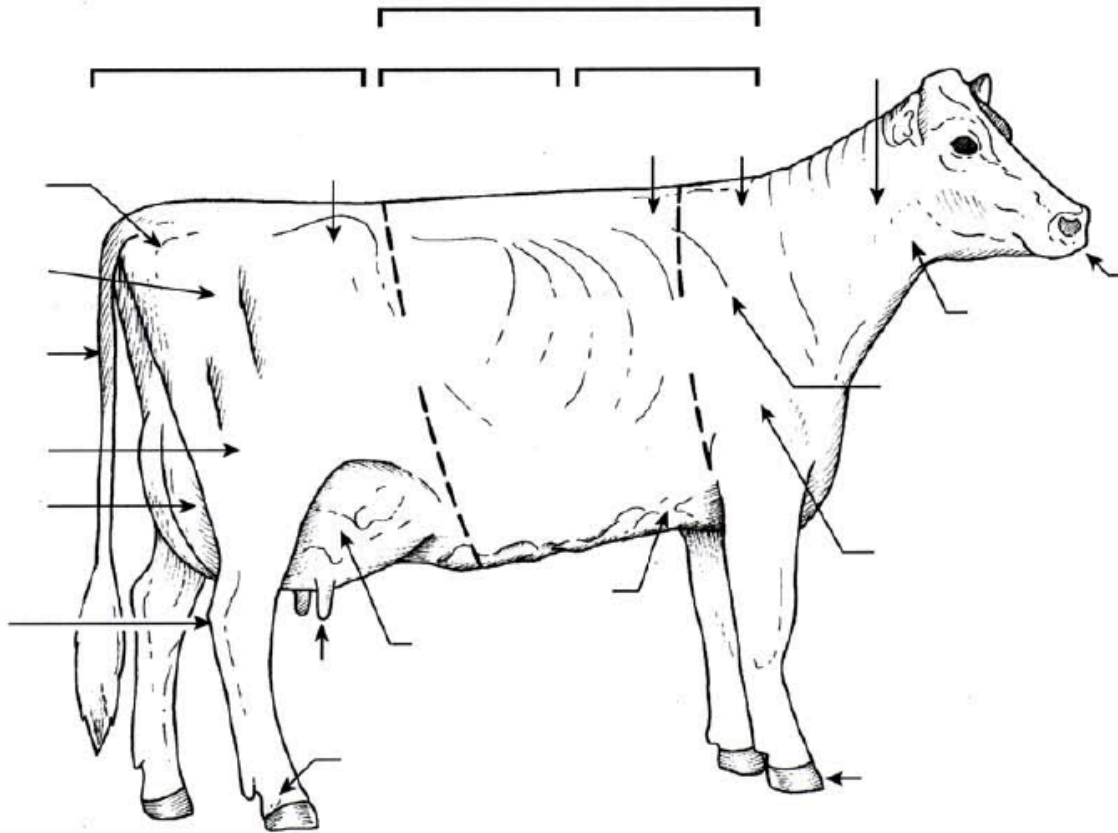
\_\_\_\_\_

\_\_\_\_\_

## The Parts of the Dairy Cow

Write in or label with your own arrows the parts of the Dairy Cow listed below and color it to look like your dairy project.

### Parts of a Dairy Cow



#### Parts of a Dairy Cow:

Poll	udder	hoof	switch	teats
Tail head	dew claw	rump	muzzle	ribs

# Project Summary

## Expenses

Total Project Inventory (pg. 5).....\$ \_\_\_\_\_  
Total Feed Expenses (pg. 6).....\$ \_\_\_\_\_  
Total Non Feed Expenses (pg. 8).....\$ \_\_\_\_\_  
  
Expenses Total.....\$ \_\_\_\_\_

## Assets

Value of Animal Assets Beginning (pg. 3).....\$ \_\_\_\_\_  
Value of Animal Assets Ending (pg. 3).....\$ \_\_\_\_\_

## **Pictures of your Project:**

(Include 4 – 8 photographs of your project on this page. Tell what you learned and include captions with your pictures. Remember to show the beginning, middle and end of your project.

## Pictures (continued)





Scoring Sheet Youth Dairy Record Book

Record Book Cover (must be in some type of folder).....5 points  
Signature Page (Pg. 1, needs all signatures).....3 points  
Drug Statement (Pg 2, needs all signatures).....2 points  
Animal Inventory (Pg. 3).....5 points  
Breed Identification (Pg. 4).....10 points  
Project Inventory (Pg. 5).....5 points  
Feed Expenses (Pg. 6).....5 points  
Feed Questions (Pg. 7).....5 points  
Other Expenses.....5 points  
Health Record (Pg. 9).....5 points  
Parts of Dairy Cow.....10 points  
Project Summary (Pg. 10).....10 points  
Pictures (Pg. 11-12, min. of 4).....10 points  
Project Story (Pg. 13 -14).....15 points  
Overall neatness.....5 points  
**Total Possible Points.....100 points**

**\*\*Your Score** \_\_\_\_\_

**Judges comments** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_